



Mr. J. Douglas Porter
Deputy Director
Medical Care Services
Department of Health Services
7141744 P Street
Sacramento, California 94234-7320

DEC - 1 1999

Dear Mr. Porter:

We are pleased to **inform** you that your application entitled "Medicaid Demonstration Project for Family Planning, Access, Care and Treatment Program (PACT)" has been approved for the period of December 1, **1999**, through November **30,2004**. The approval is under the authority of section 1115 of the Social Security Act (the Act).

Our approval of this demonstration (and the Federal matching provided thereunder) is contingent upon compliance with the enclosed Special Terms and Conditions. The Special Terms and Conditions also define the nature, character and extent of anticipated Federal involvement in the project. This award is subject to our receiving your written acceptance of the award within **30** days of **this** letter.

Under the authority of section 1115(a)(2) of the Act, the following expenditures (beginning December 1, **1999**) that would otherwise not be regarded as expenditures under section **1903** of the Act will be regarded as expenditures under the State's title XIX plan:

expenditures permitting the State to extend Medicaid eligibility for family planning services to men and women of child-bearing age who reside in California and who have incomes under 200 percent of poverty.

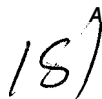
Your project officer is Kathleen Farrell. Ms. Farrell is available to answer any questions concerning the scope and implementation of the project described in your application. Communications regarding program matters should be submitted to Kathleen at:

Page 2 - Mr. J. Douglas Porter

**Health Care Financing Administration
7500 Security Blvd., S-2-01-16
Baltimore, MD 21244-1850
Phone: (410) 786-1236
FAX: (410) 786-8534
E-mail: KFARRELL@HCFA.GOV**

You may also contact Meredith Merrill, in our San Francisco Regional Office, at (415) 744-3686. We extend our congratulations on this award and look forward to working with you during the project.

Sincerely,



**Nancy-Ann Min DeParle
Administrator**

Enclosure

cc: San Francisco Regional Office